

Oceanside United Reformed Church

Meeting at: Army & Navy Academy Chapel
2605 Carlsbad Blvd., Carlsbad 92008
www.oceansideurc.org

A member of the United Reformed Churches in North America

Having been called by Christ to care for his sheep, the pastors and elders are eager to visit those with spiritual needs and the deacons are eager to visit those with tangible needs. Whether a member or a visitor, you are encouraged to call and request a visit.

Pastors

Rev. Danny Hyde, *Pastor*

760.231.9171 (h) | 760.803.0981 (c) | pastor@oceansideurc.org
dannyhyde.squarespace.com

Rev. Dr. R. Scott Clark, *Associate Pastor*

760.747.7879 (h) | 760.445.9067 (c) | rsclark@wscal.edu
heidelblog.wordpress.com

Rev. Jon Moersch, *Associate Pastor*

760.431.2886 (h) | 760.519.7135 (c) | jonathanmoersch@yahoo.com
http://detergere.blogspot.com

Elders

David Francisco, *Chairman of Consistory & Council*

760.757.4124 (h) | djfrancisco@juno.com

Deacons

George Barton

760.722.7281 (h) | geobarton@sbcglobal.net

Danny Miranda

760.722.8179 (h) | danny.miranda@sbcglobal.net

Glenn Wheaton

760.434.7184 (h) | glenn_c_wheaton@yahoo.com

Seminary Student Interns

Dan Borvan

312.719.7613 (c) | danborvan@gmail.com

Kauai Reformation Church

A joint church-plant of the Oceanside URC and Grace Evangelical Church (Torrance, CA).

www.kauaireformation.com

Worship of the Triune God



The Lord's Day

March 29, 2009

Catechism Class—10:15am

The Joy of Being Reformed

Dr. R. Scott Clark, Associate Pastor

Morning Service—11:00am

The Laws for Causing Death and Injury

Exodus 21:12–36

The Twenty-Eighth Sermon on Exodus

Rev. Danny Hyde, Pastor

Evening Service—5:00pm

Betrayal, Brutality, and Abandonment

Mark 14:43–51

Dr. R. Scott Clark, Associate Pastor

Welcome!

In this place we come out of the world to enter heaven to be served by the Triune God of grace in his Word and Sacraments, to serve him in song and prayer, and to serve each other in love and fellowship. If you are visiting our church today and would like more information about us please take a *Visitor Packet* from the foyer and help yourself to anything on our literature rack.

Visitors & Holy Communion

Holy Communion is meant to unite us to Jesus Christ as well as each other. As a visible expression of our unity, the apostle Paul says, “Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor. 10:17). For this reason, our elders have the responsibility to oversee those who partake; **therefore we welcome:**

☞ ***Communicant members-in-good-standing of congregations in the URC.***

☞ ***Communicant members-in-good-standing of congregations with whom the URC has ecclesiastical relations*** as members of the North American Presbyterian and Reformed Council—Associate Reformed Presbyterian Church, Canadian Reformed Churches, Free Reformed Churches, Heritage Reformed Congregations, Korean American Presbyterian Church, Orthodox Presbyterian Church, Presbyterian Church in America, Presbyterian Reformed Church, Reformed Church in the United States, Reformed Church of Quebec, and Reformed Presbyterian Church of North America.

☞ ***Those who are not members of one of the above, but who:***

1. Believe in Jesus Christ alone for their salvation.
2. Have been baptized in the name of the Father, Son, and Holy Spirit.
3. Are communicant members, not presently under church discipline, of a confessional Reformed or Presbyterian congregation.

If this does not describe you or if you do not understand this, please abstain. Since we desire to welcome you at the Table to receive Christ and his benefits, we invite you to speak with a Pastor and elder after worship to schedule a time when we can meet to discuss your relationship with Christ and his Church. *Please understand that if you do not meet these requirements, we are not saying that there are Christians only in Reformed churches.* Rather, this helps us to be reasonably assured that you are like-minded by belonging to a church with a common confession of the Christian faith.

Children in Worship & Nursery

Since the Scriptures teach that the Church is a community of those in covenant with God—parents *and their children*—children join us in the corporate service as they did in the days of Israel (Ps. 78:4). As fellow members in the church (Rom. 12:4–5) we accept their presence and “joyful noise” in the service (Ps. 100:1). We understand this is a different way of worshipping and that it may be difficult if you are used to “children’s church.” For this reason we do provide a staffed nursery for children under 4 in the classroom directly outside the auditorium and down the stairs. For an excellent resource on children in worship, please take a copy of *Parenting in the Pew* in the foyer.

Sermon Notes—AM

The Laws for Causing Death and Injury

Exodus 21:12–36

The Twenty-Eighth Sermon on Exodus

Rev. Danny Hyde, Pastor

Sermon Notes—PM

Betrayal, Brutality, and Abandonment

Mark 14:43–51

Dr. R. Scott Clark, Associate Pastor

The Prayers of the Church

If you have a prayer request to add email Pastor Hyde (pastor@oceansideurc.org)

The Authorities

For President Barack Obama, Governor Arnold Schwarzenegger, and all other Federal, State, and local officials, to administer justice wisely in order to restrain wickedness and allow the church to be free.

The Ministry

For the **universal church, especially the persecuted church**; for **our pastors**—Rev. Hyde as he labors in the Word to proclaim Christ and Dr. Clark as he labors at Westminster Seminary California; for our Kauai Reformation Church; for **URC church planting** in Brea, CA, Chicago Heights, IL (Pacto de Gracia Spanish Outreach), Etobicoke, Ontario, Lancaster, PA, Las Vegas, NV, New York City, Prince Edward Island Canada, Prinsburg, MN, Scarborough, Ontario, Sioux Center, IA, Sioux Falls, SD, Springfield, MO, Tinley Park, IL, Washington D.C., West Linn, OR; for **URC missionaries** in Costa Rica (Rev. Bill Green and Nick Lamme), Honduras (Rev. Ernie Langendoon), India (Rev. Steve Poelman), the Philippines (Rev. Nollie Malabuyo), and Trinidad (Rev. Steve McGee); and for **our seminary students**—Jon Moersch, who has graduated and is now a candidate for the ministry in the URCNA, Brian Cochran and Dan Borvan.

The Salvation of All

For the convicting work of the Holy Spirit in the lives of all men, women, and children, especially our family, friends, co-workers, and neighbors here in our community who do not know the Lord; for God to add to our congregation daily those who are being saved; for boldness in witnessing for Christ and inviting the unsaved to hear the Gospel preached; for the salvation of Hagan's brother, Forrest; and for God to grant restoration and repentance to those under discipline.

The Sanctification of the Saints

For spiritual maturity; for our marriages; for the Lord to raise up another elder from our midst; for diligent attendance to the means of grace; for parents in catechizing their children; for a passionate desire for the gospel and an appetite for the meat of the Word; for our college students, Erik Kolb, Sarah & Danielle Miranda, Aerin Carney, Jamie Whitehouse, and Katie Clark.

The Afflicted/Our Needs

For Paula Barton's father; for Holly Cascos' mother, Inwoo Lee's father, and Danny Miranda's father, who have cancer; for the health of Brian Cochran's father and Dan Bennette's mother; for Karajean Hyde's pregnancy; for Inwoo Lee who is in Seoul, South Korea for a year teaching English.

The Evening Liturgy

Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!—Ps. 141:2

Minister—Normal words | Congregation—**Bold words** | *—Stand, if able
Dr. R. Scott Clark, Preaching | Mrs. Debby Rau, Pianist

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

CALL TO WORSHIP

*INVOCATION—Psalm 124:8

Our help is in the name of the LORD,
Who made heaven and earth!

*GOD'S GREETING

*SINGING THE PSALMS: SEASON 5

Psalm 46—*God Is Our Refuge and Our Strength* (Psalter Hymnal 84)—last stanza *a cappella*

Psalm 47—*All Nations, Clap Your Hands* (Psalter Hymnal 87)

Psalm 48—*Within Thy Temple, Lord* (Psalter Hymnal 89)—last stanza *a cappella*

EVENING PRAYER concluding with the Lord's Prayer:

Our Father, who art in heaven: hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING

SCRIPTURE READING—Mark 14:43–51 (English Standard Version)

SERMON—Mark 14:43–51 (English Standard Version)

PRAYER

*BENEDICTION—2 Corinthians 13:14

Greet every saint in Christ Jesus.

you from this table. For it is given to us because of our weakness and because of our failures, in order to increase our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God’s favor, so also our Heavenly Father has added this confirmation of his unchangeable promise. So come, believing sinners, for the table is ready. “Taste and see that the Lord is good.”

PRAYER OF CONSECRATION

Let us pray: Almighty and everlasting God, who by the blood of your only begotten Son has secured for us a new and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Amen.

SURSUM CORDA

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God this bread and wine are for us the body and blood of Christ. Lift up your hearts!

We lift them up to the Lord!

¶ Please come forward to receive the bread and wine (the center ring contains grape juice); return to your seats and we will partake together.

THANKSGIVING PRAYER

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ’s righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and even now intercedes for us at your right hand. Please strengthen us by these gifts so that, relying only on your promise to save sinners who call on Jesus’ name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name.

Amen.

*PSALM 103—*O Come, My Soul, Bless Thou the Lord (Psalter Hymnal 204:1–4)*—sung a cappella

✠ Sending Into the World ✠

*BENEDICTION—Numbers 6:24–26

*THE PASSING OF PEACE—Philippians 4:21

Greet every saint in Christ Jesus.

The *Morning* Liturgy

O LORD, in the morning you hear my voice; in the morning I prepare a sacrifice for you and watch—Ps. 5:3

Minister—Normal words | Congregation—**Bold words** | *—Stand, if able

Rev. Jon Moersch, Leading in Worship | Rev. Danny Hyde, Preaching | Ms. Anne Barthelmess, Pianist

✠ Entering God’s Presence ✠

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

CALL TO WORSHIP

*INVOCATION—Psalm 124:8

Our help is in the name of the LORD,
Who made heaven and earth!

*GOD’S GREETING—Revelation 1:4–5

*SONG OF THE MONTH—PSALM 145:1–8—*I Will Extol Thee, O my God* (Psalter Hymnal 298)

READING OF THE LAW—Exodus 20:1–17 (New King James Version)

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods before Me.

You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.

For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Galatians 3:10

CONFESSION OF SIN

Dearly loved brothers and sisters, we are called to examine ourselves in the light of God's Law. Let us go to God in confession:

Our Father, we are sinful and you are holy. We recognize that we have heard in your Law difficult words, knowing how often we have offended you in thought, word and deed, not only by obvious violations, but by failing to conform to its perfect commands, by what we have done and by what we have left undone. There is nothing in us that gives us reason for hope, for where we thought we were well, we are sick in soul. Where we thought we were holy, we are in truth unholy and ungrateful. Our hearts are filled with the love of the world; our minds are dark and are assailed by doubts; our wills are too often given to selfishness and our bodies to laziness and unrighteousness. By sinning against our neighbors, we have also sinned against you, in whose image they were created. In this time of confession we bring you our particular sins.

Our Father, although you are a holy God who cannot look upon sin, look upon Christ our Savior and forgive us for his sake. You have promised us that if we confess our sins, you are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. For if we do sin, we have an Advocate before your throne, Jesus Christ the Righteous, and he is the propitiation for our sins. Give us your pardon by your mercies, dear Father, for you have clothed us in Christ’s righteousness. We ask also that you would give us an increase of the grace of your Holy Spirit, so that we may learn the wisdom of your ways and walk in your holy paths, for your glory and the good of our neighbor. Amen.

PSALM 51:10–12—*Create in Me a Clean Heart* (sung a cappella)

Create in me a clean heart, O God. And renew a right spirit within me. (2x)

Cast me not away from your presence, O LORD. And take not your Holy Spirit from me.

Restore unto me the joy of your salvation. And renew a right spirit within me.

*DECLARATION OF FORGIVENESS

✠ The Word of God ✠

¶ *Then is said responsively:*

O LORD, open my lips.

And my mouth shall show forth your praise! Psalm 51:15

Praise the LORD.

The LORD’s name be praised! Psalm 135:1

*PSALM 40:1–8—*I Waited for the Lord Most High* (Psalter Hymnal 71)

*NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was Incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe one holy catholic* and apostolic Church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

*Catholic means universal, that is, that there is one Church across all times, places, and peoples (Belgic Confession, art. 27; Heidelberg Catechism, Q&A 54).

** Baptism is the visible sign and seal of this invisible work of God in washing our souls (Acts 22:16; Heidelberg Catechism Q&A 69-73).

MORNING PRAYER

OFFERING—During which, please turn to:

SCRIPTURE READING—Exodus 21:12–36 (English Standard Version)

SERMON

✠ The Lord’s Supper ✠

*PSALM 119:81–88—*My Soul for Thy Salvation Faints* (Psalter Hymnal 246)

PREPARATION FOR THE LORD’S SUPPER

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure: “Whoever eats my body and drinks my blood has eternal life and will not come into condemnation.” For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, “Take eat; this is my body, which is broken for you; do this in remembrance of me.” After the same manner also he took the cup, saying, “this cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me.” While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ. For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ’s perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep