

# *Oceanside United Reformed Church*

Meeting at: Army & Navy Academy Chapel  
2605 Carlsbad Blvd., Carlsbad 92008  
www.oceansideurc.org

*A member of the United Reformed Churches in North America*

Having been called by Christ to care for his sheep, the pastors and elders are eager to visit those with spiritual needs and the deacons are eager to visit those with tangible needs. Whether a member or a visitor, you are encouraged to call and request a visit.

## Pastors

Rev. Danny Hyde, *Pastor*

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dannyhyde.squarespace.com

Rev. Dr. R. Scott Clark, *Associate Pastor*

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Rev. Jon Moersch, *Associate Pastor*

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## Elders

David Francisco, *Chairman of Consistory & Council*

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## Deacons

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## Seminary Student Interns

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## *Kauai Reformation Church*

A joint church-plant of the Oceanside URC and Grace Evangelical Church (Torrance, CA).

www.kauaireformation.com

# *Worship of the Triune God*



## *The Lord's Day*

March 22, 2009

### **Catechism Class—10:15am**

*The Joy of Being Reformed*

Dr. R. Scott Clark, Associate Pastor

### **Morning Service—11:00am**

*The Laws for Servants*

Exodus 21:1–11

*The Twenty-Seventh Sermon on Exodus*

Rev. Danny Hyde, Pastor

### **Evening Service—5:00pm**

*The Christian's Offense: Persevering Prayer*

Ephesians 6:18–20

*The Tenth Sermon on the Christian's Duty in Dealing with the Devil*

Rev. Danny Hyde, Pastor

## *Welcome!*

In this place we come out of the world to enter heaven to be served by the Triune God of grace in his Word and Sacraments, to serve him in song and prayer, and to serve each other in love and fellowship. If you are visiting our church today and would like more information about us please take a *Visitor Packet* from the foyer and help yourself to anything on our literature rack.

### **Visitors & Holy Communion**

Holy Communion is meant to unite us to Jesus Christ as well as each other. As a visible expression of our unity, the apostle Paul says, “Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor. 10:17). For this reason, our elders have the responsibility to oversee those who partake; **therefore we welcome:**

☞ ***Communicant members-in-good-standing of congregations in the URC.***

☞ ***Communicant members-in-good-standing of congregations with whom the URC has ecclesiastical relations*** as members of the North American Presbyterian and Reformed Council—Associate Reformed Presbyterian Church, Canadian Reformed Churches, Free Reformed Churches, Heritage Reformed Congregations, Korean American Presbyterian Church, Orthodox Presbyterian Church, Presbyterian Church in America, Presbyterian Reformed Church, Reformed Church in the United States, Reformed Church of Quebec, and Reformed Presbyterian Church of North America.

☞ ***Those who are not members of one of the above, but who:***

1. Believe in Jesus Christ alone for their salvation.
2. Have been baptized in the name of the Father, Son, and Holy Spirit.
3. Are communicant members, not presently under church discipline, of a confessional Reformed or Presbyterian congregation.

If this does not describe you or if you do not understand this, please abstain. Since we desire to welcome you at the Table to receive Christ and his benefits, we invite you to speak with a Pastor and elder after worship to schedule a time when we can meet to discuss your relationship with Christ and his Church. *Please understand that if you do not meet these requirements, we are not saying that there are Christians only in Reformed churches.* Rather, this helps us to be reasonably assured that you are like-minded by belonging to a church with a common confession of the Christian faith.

### **Children in Worship & Nursery**

Since the Scriptures teach that the Church is a community of those in covenant with God—parents *and their children*—children join us in the corporate service as they did in the days of Israel (Ps. 78:4). As fellow members in the church (Rom. 12:4–5) we accept their presence and “joyful noise” in the service (Ps. 100:1). We understand this is a different way of worshipping and that it may be difficult if you are used to “children’s church.” For this reason we do provide a staffed nursery for children under 4 in the classroom directly outside the auditorium and down the stairs. For an excellent resource on children in worship, please take a copy of *Parenting in the Pew* in the foyer.

## *Sermon Notes—PM*

*The Christian’s Offense: Persevering Prayer*

Ephesians 6:18–20

*The Tenth Sermon on the Christian’s Duty in Dealing with the Devil*

Rev. Danny Hyde, Pastor

## *Sermon Notes—AM*

### *The Laws for Servants*

Exodus 21:1–11

### *The Twenty-Seventh Sermon on Exodus*

Rev. Danny Hyde, Pastor

## *Announcements*

✂ **CONGREGATIONAL MEETING:** The Council voted unanimously and recommends to the church that we call Rev. Derrick Vander Meuelen as an associate pastor to serve the Kauai Reformation Church. Please see the insert.

✂ **WHAT'S MISSING FROM OUR DIRECTORY?** Your picture! Mike Spotts will take photos after the service.

✂ **AN INFORMATIONAL MEETING** regarding the Proposed Joint Church Order between the URCNA and the Canadian Reformed Churches is scheduled for Tuesday, March 24, 7:30PM, at the First URC of Chino and will be moderated by Pastor Hyde. Its purpose is to explain this new Church Order, to seek input and answer questions about it. All URCNA members are invited. If you need more info or a ride, please see Pastor Hyde.

✂ **WEDNESDAY STUDY IN THEOLOGY (1st/3rd Wednesdays @7pm):** *Wednesday, April 1st*, Pastor Hyde will be lecturing on “The Means of Grace: Word and Sacrament,” discussing its meaning and application for your life.

✂ **JON MOERSCH** will teach our upcoming adult catechism class on “The Book of Revelation” (April 6–May 25).

✂ **GOOD FRIDAY:** On Friday, April 10th, we will gather for our annual *Service of Scripture Lessons & Psalms* in commemoration of the Lord’s crucifixion.

✂ **CLASSIS CHURCH VISITORS:** One of the blessings of belonging to a Reformed church is accountability. To that end our Church Order requires the Consistory to invite two experienced office-bearers appointed by Classis to visit the Council every two years. On April 28th Rev. Stephen Donovan and Mr. Arlan Memmelaar will meet with the Council at Pastor Hyde’s home at 7pm. Members that would like to meet with the Visitors apart from the Council are invited to request a meeting by calling Rev. Donovan: 740.6617.

✂ **PASTORAL VISITATION:** One benefit of church membership is annual visitation by the pastors and elders, a practice rooted in Paul’s ministry (Acts 20:20) and revived by our Reformed forefathers. Please prepare for this visit with prayer.

**Mar. 26**      **6pm**—Sellers

**8pm**—Helen Burkhardt & Sondra Moersch

✂ **SPECIAL SERVICES FOR 2009**

Good Friday (Apr. 10, 6pm)—Ascension (May 21, 6pm)—Thanksgiving (Nov. 26, 10am)—Christmas (Dec. 24, 6pm)

✂ **UPCOMING PREACHING**

Mar 29 am—Rev. Hyde (Exodus 21:12–32) | pm—Dr. Clark

Apr 5 am—Rev. Hyde (Exodus 21:33–22:17) | pm—Rev. Hyde (Westminster Larger Catechism, Q&A 1)

Apr 10—Good Friday (6:00pm)—Rev. Hyde

Apr 12—Easter—am—Rev. Hyde | pm—Mr. Chuck Tedrick (Licensed Exhorter, Christ URC, Santee)

Apr 19 am—Rev. Moersch | Dr. Clark

✂ **SERVING THE CHURCH**

Hospitality:

Next Week:

Music:

Next Week:

\*Nursery:

Next Week:

Snacks:

Next Week:

Ushering:

Next Week:

# *The Prayers of the Church*

If you have a prayer request to add email Pastor Hyde (pastor@oceansideurc.org)

## ***The Authorities***

For President Barack Obama, Governor Arnold Schwarzenegger, and all other Federal, State, and local officials, to administer justice wisely in order to restrain wickedness and allow the church to be free.

## ***The Ministry***

For the **universal church, especially the persecuted church**; for **our pastors**—Rev. Hyde as he labors in the Word to proclaim Christ and Dr. Clark as he labors at Westminster Seminary California; for our Kauai Reformation Church; for **URC church planting** in Brea, CA, Chicago Heights, IL (Pacto de Gracia Spanish Outreach), Etobicoke, Ontario, Lancaster, PA, Las Vegas, NV, New York City, Prince Edward Island Canada, Prinsburg, MN, Scarborough, Ontario, Sioux Center, IA, Sioux Falls, SD, Springfield, MO, Tinley Park, IL, Washington D.C., West Linn, OR; for **URC missionaries** in Costa Rica (Rev. Bill Green and Nick Lamme), Honduras (Rev. Ernie Langendoon), India (Rev. Steve Poelman), the Philippines (Rev. Nollie Malabuyo), and Trinidad (Rev. Steve McGee); and for **our seminary students**—Jon Moersch, who has graduated and is now a candidate for the ministry in the URCNA, Brian Cochran and Dan Borvan.

## ***The Salvation of All***

For the convicting work of the Holy Spirit in the lives of all men, women, and children, especially our family, friends, co-workers, and neighbors here in our community who do not know the Lord; for God to add to our congregation daily those who are being saved; for boldness in witnessing for Christ and inviting the unsaved to hear the Gospel preached; for the salvation of Hagan's brother, Forrest; and for God to grant restoration and repentance to those under discipline.

## ***The Sanctification of the Saints***

For spiritual maturity; for our marriages; for the Lord to raise up another elder from our midst; for diligent attendance to the means of grace; for parents in catechizing their children; for a passionate desire for the gospel and an appetite for the meat of the Word; for our college students, Erik Kolb, Sarah & Danielle Miranda, Aerin Carney, Jamie Whitehouse, and Katie Clark.

## ***The Afflicted/Our Needs***

For Paula Barton's father; for Holly Cascos' mother, Inwoo Lee's father, and Danny Miranda's father, who have cancer; for the health of Brian Cochran's father and Dan Bennette's mother; for Karajeon Hyde's pregnancy; for Inwoo Lee who is in Seoul, South Korea for a year teaching English.

# *Sermon Notes for Children*

(parents: please follow up with your children)

## Morning Sermon Title:

From what book did the pastor preach?

Which chapter(s) & verse(s)?

What were the main points:

- 1.
- 2.
- 3.

What were some important words the pastor said several times in the sermon?

Questions for home:

1. How are the judicial laws of the Old Testament applicable to us?
2. What attributes of God did our text highlight? How are those experienced in your life?
3. How are we as Christians servants?

## Evening Sermon Title:

From what book did the pastor preach?

Which chapter(s) & verse(s)?

What were the main points:

- 1.
- 2.
- 3.
- 4.

What were some important words the pastor said several times in the sermon?

Questions for home:

1. Why is prayer so vital in our fight against the Devil?
2. What does the fact that prayer must be “persevering” mean for your prayer life?
3. What in particular does Paul point out that he needed prayer for? What does that mean today?

# *The Evening Liturgy*

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Minister—Normal words | Congregation—**Bold words** | \*—Stand, if able

Rev. Danny Hyde, Preaching | Ms. Anne Barthelmess, Pianist

*In the name of the Father, and of the Son, and of the Holy Spirit.*

**Amen.**

## CALL TO WORSHIP

\*INVOCATION—Psalm 124:8

Our help is in the name of the LORD,

**Who made heaven and earth!**

\*GOD’S GREETING

\*SINGING THE PSALMS: SEASON 5

Psalm 43—*Judge Me, God of My Salvation* (Psalter Hymnal 78)

Psalm 44—*God, Who Omniscient Art* (Psalter Hymnal 81)

Psalm 45—*O Royal Bridge, Give Heed* (Psalter Hymnal 83:1–5)

EVENING PRAYER concluding with the Lord’s Prayer:

**Our Father, who art in heaven: hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OFFERING

CATECHISM READING—Heidelberg Catechism, Q&A 32

SCRIPTURE READING—Ephesians 6:10–20 (English Standard Version)

## *The Christian’s Offense: Persevering Prayer*

## PRAYER

\*BENEDICTION—2 Corinthians 13:14

*Greet every saint in Christ Jesus.*

# *The Morning Liturgy*

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Minister—Normal words | Congregation—**Bold words** | \*—Stand, if able

Rev. Danny Hyde, Preaching | Mrs. Julie Gilliam, Pianist

*In the name of the Father, and of the Son, and of the Holy Spirit.*

**Amen.**

## CALL TO WORSHIP

\*INVOCATION—Psalm 124:8

Our help is in the name of the LORD,

**Who made heaven and earth!**

\*GOD’S GREETING—Revelation 1:4–5

\*SONG OF THE MONTH—PSALM 145:1–8—*I Will Extol Thee, O my God* (Psalter Hymnal 298)

READING OF THE LAW—Exodus 20:1–17 (New King James Version)

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

*The First Commandment*

You shall have no other gods before Me.

*The Second Commandment*

**You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.**

*The Third Commandment*

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

*The Fourth Commandment*

**Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.**

*The Fifth Commandment*

Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

*The Sixth Commandment*

**You shall not murder.**

*The Seventh Commandment*

You shall not commit adultery.

*The Eighth Commandment*

**You shall not steal.**

*The Ninth Commandment*

You shall not bear false witness against your neighbor.

*The Tenth Commandment*

**You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's.**

CONFESSION OF SIN

Dearly loved brothers and sisters, we are called to examine ourselves in the light of God's Law. Let us go to God in confession:

**Our Father, we are sinful and you are holy. We recognize that we have heard in your Law difficult words, knowing how often we have offended you in thought, word and deed, not only by obvious violations, but by failing to conform to its perfect commands, by what we have done and by what we have left undone. There is nothing in us that gives us reason for hope, for where we thought we were well, we are sick in soul. Where we thought we were holy, we are in truth unholy and ungrateful. Our hearts are filled with the love of the world; our minds are dark and are assailed by doubts; our wills are too often given to selfishness and our bodies to laziness and unrighteousness. By sinning against our neighbors, we have also sinned against you, in whose image they were created. In this time of confession we bring you our particular sins.**

Our Father, although you are a holy God who cannot look upon sin, look upon Christ our Savior and forgive us for his sake. You have promised us that if we confess our sins, you are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. For if we do sin, we have an Advocate before your throne, Jesus Christ the Righteous, and he is the propitiation for our sins. Give us your pardon by your mercies, dear Father, for you have clothed us in Christ's righteousness. We ask also that you would give us an increase of the grace of your Holy Spirit, so that we may learn the wisdom of your ways and walk in your holy paths, for your glory and the good of our neighbor. Amen.

PSALM 51:10–12—*Create in Me a Clean Heart* (sung a cappella)

**Create in me a clean heart, O God. And renew a right spirit within me.** (2x)  
**Cast me not away from your presence, O LORD. And take not your Holy Spirit from me.**  
**Restore unto me the joy of your salvation. And renew a right spirit within me.**

\*DECLARATION OF FORGIVENESS

¶ *Then is said responsively:*

O LORD, open my lips.

**And my mouth shall show forth your praise!** Psalm 51:15

Praise the LORD.

**The LORD's name be praised!** Psalm 135:1

\*PSALM 42:1–5—*As Thirsts the Hart for Water Brooks* (Psalter Hymnal 75)

\*NICENE CREED

**We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was Incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe one holy catholic\* and apostolic Church. We acknowledge one baptism for the remission of sins;\*\* and we look for the resurrection of the dead, and the life of the world to come. Amen.**

\*Catholic means universal, that is, that there is one Church across all times, places, and peoples (Belgic Confession, art. 27; Heidelberg Catechism, Q&A 54).

\*\* Baptism is the visible sign and seal of this invisible work of God in washing our souls (Acts 22:16; Heidelberg Catechism Q&A 69-73).

MORNING PRAYER

OFFERING—During which, please turn to:

SCRIPTURE READING—Exodus 21:1–11 (English Standard Version)

*The Laws for Servants*

\*PSALM 107:10–16—*Rebels, Who Had Dared to Show* (Psalter Hymnal 213)

CELEBRATION OF THE LORD'S SUPPER

¶ *Please come forward to receive the bread and wine (the center ring contains grape juice); return to your seats and we will partake together.*

\*PSALM 103—*O Come, My Soul, Bless Thou the Lord* (Psalter Hymnal 204:1–4)—sung a cappella

\*BENEDICTION—Numbers 6:24–26

*Greet every saint in Christ Jesus.*