

Oceanside United Reformed Church

Meeting at: Army & Navy Academy Chapel
2605 Carlsbad Blvd., Carlsbad 92008
www.oceansideurc.org

A member of the United Reformed Churches in North America

Having been called by Christ to care for his sheep, the pastors and elders are eager to visit those with spiritual needs and the deacons are eager to visit those with tangible needs. Whether a member or a visitor, you are encouraged to call and request a visit.

Pastors

Rev. Danny Hyde, *Pastor*

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Staff

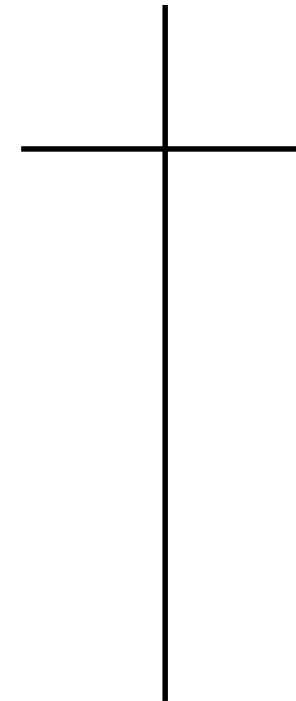
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Worship of the Triune God



The Lord's Day | April 26, 2009

Catechism Class—10:15am

The Book of Revelation

Rev. Jon Moersch, Associate Pastor

Morning Service—11:00am

The Laws for Congregational Life

Exodus 22:18–23:9

The Thirtieth Sermon on Exodus

Rev. Danny Hyde, Pastor

Evening Service—5:00pm

How Do I Know God Exists?

Psalm 19 & Romans 1:18–32

The Second Sermon on the Larger Catechism

Rev. Danny Hyde, Pastor

Welcome!

Here we come out of the world and enter the holy and heavenly presence of the Triune God. He serves us in grace in his Word and Sacraments, we serve him in song and prayer, and we serve each other in love and fellowship. For more information about our history, theology, and liturgy please take a *Visitor Packet* in the foyer.

Visitors & Holy Communion

Holy Communion is meant to unite us to Jesus Christ as well as each other. As a visible expression of this unity, the apostle Paul says, “Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor. 10:17). For this reason, our elders have the responsibility to oversee those who partake; **therefore we welcome:**

- ☞ **Communicant members-in-good-standing of congregations in the URC.**
- ☞ **Communicant members-in-good-standing of congregations with whom the URC has ecclesiastical relations** as members of the North American Presbyterian and Reformed Council—Associate Reformed Presbyterian Church, Canadian Reformed Churches, Free Reformed Churches, Heritage Reformed Congregations, Korean American Presbyterian Church, Orthodox Presbyterian Church, Presbyterian Church in America, Presbyterian Reformed Church, Reformed Church in the United States, Reformed Church of Quebec, and Reformed Presbyterian Church of North America.
- ☞ **Those who are not members of one of the above, but who:**
 1. Believe in Jesus Christ alone for their salvation.
 2. Have been baptized in the name of the Father, Son, and Holy Spirit.
 3. Are communicant members, not presently under church discipline, of a confessional Reformed or Presbyterian congregation.

If this does not describe you or if you do not understand this, please abstain. Since we desire to welcome you at the Table to receive Christ and his benefits, we invite you to speak with a Pastor and elder after worship to schedule a time when we can meet to discuss your relationship with Christ and his Church. *By having these requirements we are not saying there are Christians only in Reformed churches*, rather, this helps us to be reasonably assured that you are like-minded by belonging to a church with a common confession of the Christian faith.

Children in Worship & Nursery

Since Scripture teaches that the Church is a community of those in covenant with God—parents *and their children*—children join us in the corporate service as they did in the days of Israel (Ps. 78:4). As fellow members in the church (Rom. 12:4–5) we accept their presence and “joyful noise” in the service (Ps. 100:1). We understand this may be different for you and that it may be difficult if you are used to “children’s church.” For this reason we do provide a staffed nursery for children 4 and under in the classroom directly outside the auditorium and down the stairs. For an excellent resource on children in worship, please take a copy of *Parenting in the Pew* in the foyer.

Serving the Church

Hospitality:	Next Week:
Music:	Next Week:
*Nursery:	Next Week:
Snacks:	Next Week:
Ushering:	Next Week:

Sermon Notes—AM

The Laws for Congregational Life

Exodus 22:18–23:9

The Thirtieth Sermon on Exodus

Rev. Danny Hyde, Pastor

Sermon Notes—PM

How Do I Know God Exists?

Psalms 19 & Romans 1:18–32

The Second Sermon on the Westminster Larger Catechism

Rev. Danny Hyde, Pastor

Q. 2. How doth it appear that there is a God?

A. The very light of nature in man, and the works of God, declare plainly that there is a God; but his word and Spirit only do sufficiently and effectually reveal him unto men for their salvation.

Sermon Notes for Children

(parents: please follow up with your children)

Morning Sermon Title:

From what book did the pastor preach?

Which chapter(s) & verse(s)?

What were the main points:

- 1.
- 2.
- 3.

What were some important words the pastor said several times in the sermon?

Evening Sermon Title:

From what book did the pastor preach?

Which chapter(s) & verse(s)?

What were the main points:

- 1.
- 2.
- 3.
- 4.

What were some important words the pastor said several times in the sermon?

Announcements

❖ **PLEASE EXPRESS YOUR CHRISTIAN SYMPATHY** to Anne Barthelmess as her father, Dow Haan, died and went home to be with the Lord.

❖ **A CHURCH PLANTER FOR KAUAI!** As was announced last Lord's Day, the Rev. Derrick Vander Meulen of Bethel URC in Jenison, MI, has accepted our call to be an associate pastor to serve the Kauai Reformation Church. We anticipate his installation here on June 28 and his beginning his labors on Kauai July 5.

❖ **PASTOR HYDE'S NEW BOOK:** *In Living Color: Images of Christ and the Means of Grace* is now available from the Reformed Fellowship and Amazon.com.

❖ **APRIL 28—CLASSIS CHURCH VISITORS @ 7PM:** One of the blessings of belonging to a Reformed church is accountability. Our Church Order requires the Consistory to invite two experienced office-bearers of Classis to visit the Council every two years. Members that would like to meet with these visitors apart from the Council are invited to request a meeting by calling Rev. Stephen Donovan @ 740.6617.

❖ **MAY 6—WEDNESDAY STUDY IN THEOLOGY (1st/3rd Wednesdays @7pm):** We gather at 7pm to confess our sins and to pray for the mission and members of our church and then at 7:30pm, Pastor Hyde will be lecturing and answering your questions on the doctrine and practice of "The Lord's Supper."

❖ **MEADOWBROOK VILLAGE** is a new retirement community in Escondido founded by members of Reformed Christian churches. After years of planning and construction, we are preparing to open in Summer 2009. We will be offering a full range of Independent and Assisted Living services for residents in homes, duplexes and apartments throughout our 25-acre community. If you would like to learn more or would like to schedule a tour, please contact Mark Memmelaar at (760) 746-2500 or office@meadowbrookvillage.org.

❖ **PASTORAL VISITATION:** One benefit of church membership is annual visitation by the pastors and elders, a practice rooted in Paul's ministry (Acts 20:20) and revived by our Reformed forefathers. Please prepare for this visit with prayer. If you need to postpone your visit, please contact a pastor or elder ASAP.

May 7 6pm—Miranda **7:30pm**—Daniel Matuszak

May 28 6:30pm—Gail Hyde

❖ **SPECIAL SERVICES FOR 2009**

Good Friday (Apr. 10, 6pm)—Ascension (May 21, 6pm)—Thanksgiving (Nov. 26, 10am)—Christmas (Dec. 24, 6pm)

❖ **CURRENT SERMON RESOURCES**

Resources for Pastor Hyde's current sermons through Exodus in the morning and the Westminster Larger Catechism in the evening may be found online.

❖ **UPCOMING PREACHING**

May 3 am—Rev. Hyde (Exodus 23:10–19) | pm—Rev. Hyde (Larger Catechism Q&A 3)

May 10 am—Rev. Moersch | pm—Mr. Dan Borvan

May 17 am—Rev. Hyde (Exodus 23:20–33) | pm—Rev. Hyde (Larger Catechism Q&A 4)

May 21—*Ascension Day*—6pm—Rev. Hyde

May 24 am—Rev. Hyde (Exodus 24:1–18) | pm—Rev. Hyde (Larger Catechism Q&A 5)

May 31—*Pentecost Sunday*—am—Rev. Hyde | pm—Rev. Hyde

The Prayers of the Church

If you have a prayer request to add email Pastor Hyde (pastor@oceansideurc.org)

The Authorities

For President Barack Obama, Governor Arnold Schwarzenegger, and all other Federal, State, and local officials, to administer justice wisely in order to restrain wickedness and allow the church to be free.

The Ministry

For the **universal church, especially the persecuted church**; for **our pastors**—Rev. Hyde as he labors in the Word to proclaim Christ and Dr. Clark as he labors at Westminster Seminary California; for our Kauai Reformation Church; for **URC church planting** in Brea, CA, Chicago Heights, IL (Pacto de Gracia Spanish Outreach), Etobicoke, Ontario, Lancaster, PA, Las Vegas, NV, New York City, Prince Edward Island Canada, Prinsburg, MN, Scarborough, Ontario, Sioux Center, IA, Sioux Falls, SD, Springfield, MO, Tinley Park, IL, Washington D.C., West Linn, OR; for **URC missionaries** in Costa Rica (Rev. Bill Green and Nick Lamme), Honduras (Rev. Ernie Langendoon), India (Rev. Steve Poelman), the Philippines (Rev. Nollie Malabuyo), and Trinidad (Rev. Steve McGee); and for **our seminary students**—Jon Moersch, who has graduated and is now a candidate for the ministry in the URCNA, Brian Cochran and Dan Borvan.

The Salvation of All

For the convicting work of the Holy Spirit in the lives of all men, women, and children, especially our family, friends, co-workers, and neighbors here in our community who do not know the Lord; for God to add to our congregation daily those who are being saved; for boldness in witnessing for Christ and inviting the unsaved to hear the Gospel preached; for the salvation of Hagan's brother, Forrest; and for God to grant restoration and repentance to those under discipline.

The Sanctification of the Saints

For spiritual maturity; for our marriages; for the Lord to raise up another elder from our midst; for diligent attendance to the means of grace; for parents in catechizing their children; for a passionate desire for the gospel and an appetite for the meat of the Word; for our college students, Erik Kolb, Sarah & Danielle Miranda, Aerin Carney, Jamie Whitehouse, and Katie Clark.

The Afflicted/Our Needs

For Anne Barthelmess and JB Barthelmess as they grieve the loss of their father and grandfather; for Paula Barton's father; for Holly Cascos' mother, Inwoo Lee's father, and Danny Miranda's father, who have cancer; for the health of Brian Cochran's father and Dan Bennette's mother; for Karajean Hyde's pregnancy; for Inwoo Lee who is in Seoul, South Korea for a year teaching English.

The Evening Liturgy

Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!—Ps. 141:2

Minister—Normal words | Congregation—**Bold words** | *—Stand, if able

Rev. Danny Hyde, Preaching | Mrs. Kristin Moersch, Pianist

CALL TO WORSHIP

*INVOCATION—Psalm 124:8

Our help is in the name of the LORD.

Who made heaven and earth!

*GOD'S GREETING

*SINGING THE PSALMS—SEASON 5

Psalm 58—*Do You, O Men, Speak Righteousness* (Psalter Hymnal 106)

Psalm 59—*Protect and Save Me, O My God* (Psalter Hymnal 107)

Psalm 60—*O God, Thou Hast Rejected Us* (Psalter Hymnal 108)

EVENING PRAYER

OFFERING

CATECHISM READING—Westminster Larger Catechism, Q&A 2 (“Sermon Notes” Page)

SCRIPTURE READING—Psalm 19 & Romans 1:18–32 (English Standard Version)

PRAYER BEFORE THE SERMON—Proposed Psalter Hymnal

Eternal Father, who has spoken in various times and in various ways to your people in the past, but in these last days in your Son, the incarnate Word, we pray that you will open the mouth of your servant to proclaim that Word in the power of the Spirit. And we pray that this same Spirit will open the hearts of its hearers here assembled to receive your holy Gospel and write on their hearts your holy law, even as you have promised. All of this, gracious Father, we ask in the name of Jesus Christ.

Amen!

SERMON

PRAYER AFTER THE SERMON—Proposed Psalter Hymnal

Our merciful God, who is pleased to condescend to speak to us through your Word, grant us all grace that we may not be mere hearers of your Word, but doers also. Give us the grace of your Holy Spirit that we may believe what has been promised to us. May we bring glory and honor to your name in all that we do, as you conform us to the image of your Son, Jesus Christ our Lord. All of this, gracious Father, we ask in the name of Jesus Christ.

Amen!

*BENEDICTION—2 Corinthians 13:14

our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God’s favor, so also our Heavenly Father has added this confirmation of his unchangeable promise. So come, believing sinners, for the table is ready. “Taste and see that the Lord is good.”

PRAYER OF CONSECRATION

Let us pray: Almighty and everlasting God, who by the blood of your only begotten Son has secured for us a new and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Amen.

SURSUM CORDA

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God this bread and wine are for us the body and blood of Christ. Lift up your hearts!

We lift them up to the Lord!

¶ Please come forward to receive from the hand of the minister the bread and wine (the center ring contains grape juice).

¶ We encourage your children to accompany you forward as a way of teaching them the importance of this sacrament.

¶ Please return to your seat and we will partake together as a one body.

THANKSGIVING PRAYER

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ’s righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and even now intercedes for us at your right hand. Please strengthen us by these gifts so that, relying only on your promise to save sinners who call on Jesus’ name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name.

Amen.

*PSALM 23—*The Lord’s My Shepherd (Psalter Hymnal 38)*—sung a cappella, to the tune “Crimond”

✠ Sending Into the World ✠

*BENEDICTION—Numbers 6:24–26

*THE PASSING OF PEACE—Philippians 4:21

The *Morning* Liturgy

This is the day that the LORD has made, let us rejoice and be glad in it!—Ps. 118:14

Minister—Normal words | Congregation—**Bold words** | *—Stand, if able

Rev. Danny Hyde, Preaching | Mrs. Julie Gilliam, Pianist

✠ Entering God’s Presence ✠

Matthew 28:19

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen!

CALL TO WORSHIP

*PRAYER OF INVOCATION

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of the Holy Spirit that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord.

Amen.

*GOD’S GREETING—Revelation 1:4–5

*SONG OF THE MONTH—PSALM 48:9–14—*Within Thy Temple, Lord* (Psalter Hymnal 89)

READING OF THE LAW—Exodus 20:1–17 (New King James Version)

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods before Me.

You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.

If we say we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8

CONFESSION OF SIN

Dearly loved brothers and sisters, we are called to examine ourselves in the light of God’s Law. Let us go to God in confession:

Our Father, we are sinful and you are holy. We recognize that we have heard in your Law difficult words, knowing how often we have offended you in thought, word and deed, not only by obvious violations, but by failing to conform to its perfect commands, by what we have done and by what we have left undone. There is nothing in us that gives us reason for hope, for where we thought we were well, we are sick in soul. Where we thought we were holy, we are in truth unholy and ungrateful. Our hearts are filled with the love of the world; our minds are dark and are assailed by doubts; our wills are too often given to selfishness and our bodies to laziness and unrighteousness. By sinning against our neighbors, we have also sinned against you, in whose image they were created. In this time of confession we bring you our particular sins.

Our Father, although you are a holy God who cannot look upon sin, look upon Christ our Savior and forgive us for his sake. You have promised us that if we confess our sins, you are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. For if we do sin, we have an Advocate before your throne, Jesus Christ the Righteous, and he is the propitiation for our sins. Give us your pardon by your mercies, dear Father, for you have clothed us in Christ’s righteousness. We ask also that you would give us an increase of the grace of your Holy Spirit, so that we may learn the wisdom of your ways and walk in your holy paths, for your glory and the good of our neighbor. Amen.

PSALM 51:10–12—*Create in Me a Clean Heart* (sung a cappella)

Create in me a clean heart, O God. And renew a right spirit within me. (2x)
Cast me not away from your presence, O LORD. And take not your Holy Spirit from me.
Restore unto me the joy of your salvation. And renew a right spirit within me.

*DECLARATION OF FORGIVENESS

✠ The Word of God ✠

¶ *Then is said responsively:*

O LORD, open my lips.

And my mouth shall show forth your praise! Psalm 51:15

Praise the LORD.

The LORD’s name be praised! Psalm 135:1

*PSALM 46—*God Is Our Refuge and Our Strength* (Psalter Hymnal 84)

*APOSTLES’ CREED

I believe in God the Father, Almighty, Maker of heaven and earth.

And in Jesus Christ, His only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.

I believe in the Holy Spirit; a holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

* This phrase has been understood in the Reformed Churches as meaning two things: as to the body of Jesus Christ, he descended into the state of death; as to the soul of Jesus Christ, he suffered the agonies of hell (Catechism of the Church of Geneva, Q&A 66, 67, 70; Westminster Confession of Faith 8.4; Westminster Larger Catechism, Q&A 50; Heidelberg Catechism, Q&A 44).

** Catholic means universal, that is, that there is one Church across all times, places, and peoples (Belgic Confession, art. 27; Heidelberg Catechism, Q&A 54).

MORNING PRAYER concluding with the Lord’s Prayer:

Our Father, who art in heaven: hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING

SCRIPTURE READING—Exodus 22:18–23:9 (English Standard Version)

SERMON

✠ The Lord’s Supper ✠

*PSALM 42:1–5—*As Thirsts the Hart for Water Brooks* (Psalter Hymnal 75)

PREPARATION FOR THE LORD’S SUPPER

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure: “Whoever eats my body and drinks my blood has eternal life and will not come into condemnation.” For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, “Take eat; this is my body, which is broken for you; do this in remembrance of me.” After the same manner also he took the cup, saying, “this cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me.” While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ. For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ’s perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep you from this table. For it is given to us because of our weakness and because of our failures, in order to increase